

II Pentecost



Holy Eucharist

June 2, 2024
10:30 a.m.

Saint Alban's Episcopal Church Welcomes You
130 39th Ave. Pl. NW, Hickory, NC 28601
(828) 324-1351

*Welcome to St. Alban's. We are grateful for your presence.
Cloth pew bags are now available for our younger worshipers.
Please return to the basket as you depart.*

Prelude

Sortie

Félix Alexandre Guilmant

The Liturgy of the Word

Processional Hymn

Christ, whose glory fills the skies

Hymn 7

Opening acclamation

BCP p. 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect For Purity (*celebrant and people*)

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymnal S-280

The Collect of the Day

BCP p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: 1 Samuel 3:1-10 (11-20) (*the people sit*)

A Reading from 1 Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and

the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader The Word of the Lord.
People Thanks be to God.

The Gradual: Psalm 139:1-5, 12-17 (*spoken in unison*)

¹O LORD, you have searched me and known me.

²You know when I sit down and when I rise up;
you discern my thoughts from far away.

³You search out my path and my lying down,
and are acquainted with all my ways.

⁴Even before a word is on my tongue,
O LORD, you know it completely.

⁵You hem me in, behind and before,
and lay your hand upon me.

¹²even the darkness is not dark to you;
the night is as bright as the day,
for darkness is as light to you.

¹³For it was you who formed my inward parts;
you knit me together in my mother's womb.

¹⁴I praise you, for I am fearfully and wonderfully made.
Wonderful are your works;
that I know very well.

¹⁵My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.

¹⁶Your eyes beheld my unformed substance.

In your book were written
all the days that were formed for me,
when none of them as yet existed.

¹⁷How weighty to me are your thoughts, O God!
How vast is the sum of them!

The Epistle: 2 Corinthians 4:5-12

A Reading from Paul's Second letter to the Church in Corinth.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

I want to walk as a child of the light

Hymn 490

The Holy Gospel: Mark 2:23--3:6

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²³One sabbath [Jesus and his disciples were] going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him.

³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is

it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Judith Davis

The Nicene Creed *(people stand)*

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(people stand)* FORM VI

BCP pp. 392-393

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People ***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

People ***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

People ***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

People ***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, and José, our Bishop; and for all bishops and other ministers; and in the Diocesan Cycle of Prayer, St. George's, Asheville.

People ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

People Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

People We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

People Lord, let your loving-kindness be upon them;
Who put their trust in you.
We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

BCP p.360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(all stand)*

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Doxology (*Hymn 43, verse 3*)

H 380

Praise God, from whom all blessings flow; praise him all the creatures here below; praise him above the heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving - Eucharistic Prayer A

BCP p. 361

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S125

Celebrant and People

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Communion of the People

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Communion Hymn

Day by day

Hymn 654

Post-Communion Prayer

BCP p. 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Lord bless you and keep you.

The Lord make his face to shine upon you
and be gracious to you.

The Lord lift up his countenance upon you
and give you peace. Amen.

Recessional Hymn

Spread, O spread, thou mighty word

Hymn 530

Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Andantino

C.A. Kern

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