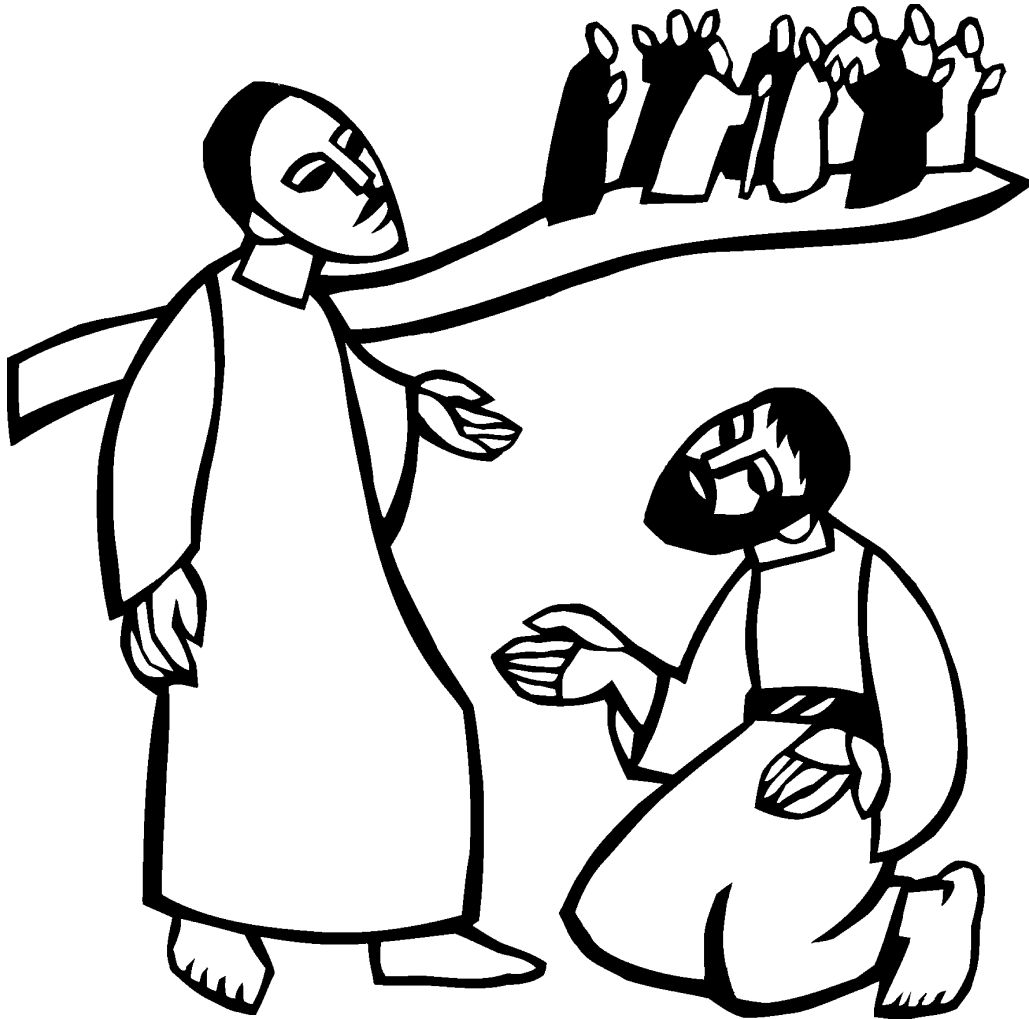


The Eighteenth Sunday after Pentecost



Holy Eucharist II

October 12, 2025

10:30 a.m.

Saint Alban's Episcopal Church Welcomes You

130 39th Ave. Pl. NW, Hickory, NC 28601

(828) 324-1351

Welcome to St. Alban's. We are grateful for your presence.

Cloth pew bags are available for our younger worshipers.

Please return to the basket as you depart.

Prelude

Father, We Praise Thee

Jacob B. Weber

The Liturgy of the Word

Proclamation Hymn

Father, we praise thee, now the night is over

Hymnal 1

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

(Celebrant says)

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

H-804

Glory to God in the highest, and peace to his people on earth.

***Lord God, heav'nly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father: receive our prayer.***

For you alone are the Holy One, you alone are the Lord, you alone are the Most High.

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: 2 Kings 5:1-3, 7-15c

(The people sit.)

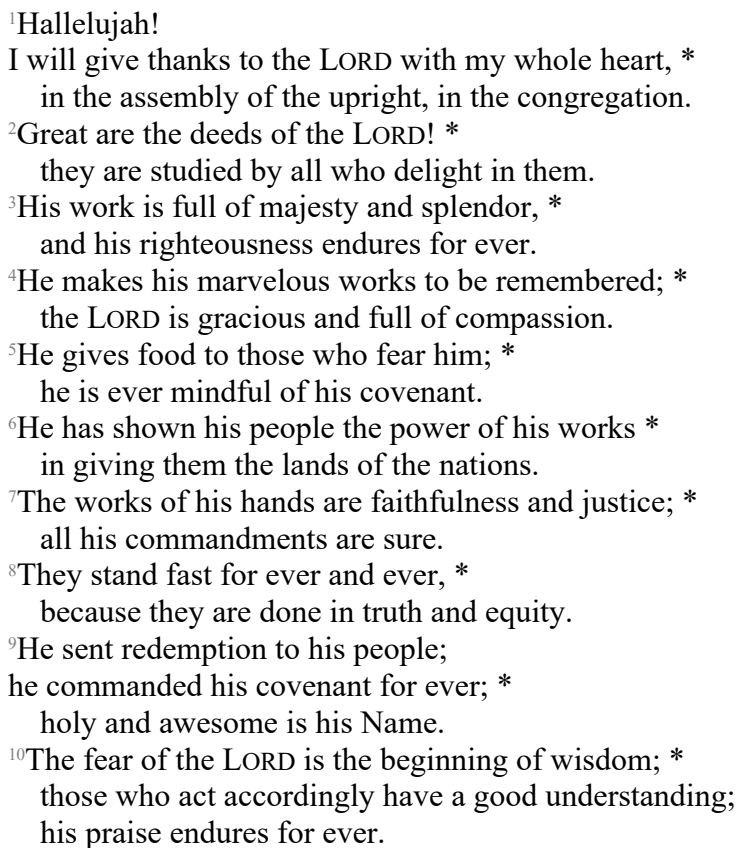
Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Gradual: Psalm 111 *(Sung in Unison)*



⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;
¹³if we are faithless, he remains faithful—
 for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.
People ***Thanks be to God.***

Sequence Hymn *Help us, O Lord, to learn* Hymnal 628

The Holy Gospel: Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Jonathan Stepp

The Nicene Creed *(All stand)* BCP p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form VI *(People stand or kneel)*

In peace, we pray to you, Lord God.

[Silence]

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For the leaders of the world, our nation, our state, and our city.
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For those who are sick, especially those on our prayer list, and for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

In the Anglican Cycle of Prayer, for The Church of the Province of Uganda and in the Diocesan Cycle of prayer, we pray for all Indigenous People and for the care of our creation.
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop-elect of Canterbury, Sean, our Presiding Bishop, Jose, our Bishop, Father Jonathan, the staff of St. Alban's, and for all bishops, priests, deacons, and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

[Silence is kept. The people may add their own prayers, offered either silently or aloud.]

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

[Silence is kept. The people may add their own thanksgivings, offered either silently or aloud.]

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially the Rt. Rev. Robert Johnson, fifth Bishop of Western North Carolina, that they may have a place in your eternal kingdom.

[*Silence is kept. The people may add their own petitions, offered either silently or aloud.*]

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

BCP. 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(All stand)*

BCP p. 360

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Holy Communion

Anthem

Go My Children

Pelz

Doxology

(People stand as the offering is presented)

Hymn 380, verse 3

The Great Thanksgiving

Eucharistic Prayer C *(Stand or kneel)*

BCP p. 369

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give him thanks and praise.'

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

S-129

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Lord's Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.***

Give us today our daily bread.

***Forgive us our sins
as we forgive those who sin against us.***

***Save us from the time of trial
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

BCP p. 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Gluten free waters are available upon request at the altar rail.

Two chalices are offered at the altar rail. The first one is offered to those who prefer to drink from the cup.

The second chalice follow for those who prefer to intinct (dip) the wafer in the wine before consuming.

Please hold the wafer in your open palm to indicate your preference to the server.

Communion Hymn

Just as I am, without one plea

Hymnal 693

Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP p. 366

Recessional Hymn

Thine arm, O Lord, in days of old

Hymnal 567

Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Postlude in F minor

Ch. H. Rinck

Join us in Ferebee Hall immediately following the service for our Stewardship Luncheon!

All are welcome to participate and check out the kiosk for more ways to Walk in Love!