

The Nativity of Our Lord Jesus Christ: Christmas Eve



Holy Eucharist, Rite II

December 24, 2025
5:00 p.m.

Saint Alban's Episcopal Church Welcomes You
130 39th Ave. Pl. NW, Hickory, NC 28601
(828) 324-1351

*Welcome to St. Alban's. We are grateful for your presence.
Cloth pew bags are available for our younger worshipers.
Please return to the basket as you depart.*



Love Came Down at Christmas

*Love came down at Christmas,
Love all lovely, love divine;
Love was born at Christmas,
Star and angels gave the sign.*

*Worship we the Godhead,
Love incarnate, love divine;
Worship we our Jesus:
But wherewith for sacred sign?*

*Love shall be our token,
Love shall be yours and love be mine.
Love to God and to all men.
Love for plea and gift and sign.*

Christina Georgina Rossetti

Prelude

Joy to the World
Still, Still, Still
Hark! The Herald Angels Sing

Paul Fey
Paul Manz
Paul Fey

The Liturgy of the Word

A Bidding Prayer

(People remain sitting.)

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture, the prophecies of God's loving purpose to redeem the whole creation through his holy Child, Jesus; and let us make this place glad with our carols of praise.

Let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry, and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus we are one for evermore.

(The People Stand.)

Processional Hymn

O Come All Ye Faithful

Hymnal 83

Opening Acclamation

BCP p. 355

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Hymn

Angels we have heard on high

Hymnal 96

The Collect of the Day

BCP p. 378

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

The Lesson: Isaiah 9:2-7 *(The people sit.)*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined.

You have multiplied the nation, you
have increased its joy; they rejoice
before you as with joy at the harvest,
as people exult when dividing
plunder.

For the yoke of their burden, and the bar
across their shoulders, the rod of their
oppressor, you have broken as on the day
of Midian.

For all the boots of the tramping
warriors and all the garments rolled in
blood shall be burned as fuel for the fire.

For a child has been born for us, a
son given to us; authority rests
upon his shoulders; and he is
named Wonderful Counselor,
Mighty God,

Everlasting Father, Prince of Peace.
His authority shall grow continually, and
there shall be endless peace for the
throne of David and his kingdom. He
will establish and uphold it with justice
and with righteousness from this time
onward and forevermore. The zeal of the
Lord of hosts will do this.

Reader The Word of the Lord.
People **Thanks be to God.**

Anthem *O Come, O Come Emmanuel*

Davis

The Epistle: Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *Hark! the herald angels sing*

Hymnal 87

The Holy Gospel: Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

The Rev. Jonathan Stepp

The Nicene Creed

(People stand.)

BCP p. 358

We believe in one God.

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ.

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,*

*of one Being with the Father.
Through him all things were made.*

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*
*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

(Stand or kneel)

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

In the Anglican cycle of prayer, we pray for The Anglican Church of Jerusalem, and in the Diocesan cycle of prayer we pray for Holy Family, Mills River and St. Mary's & St. Stephen's, Morganton. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sarah, Archbishop-elect of Canterbury, Sean, our Presiding Bishop, Jose, our Bishop, Father Jonathan, the staff of St. Alban's, and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the leaders of our country, our state, and our city, and we pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those who are sick, especially those on our parish prayer list, and we pray that you will have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

And now let us pray for our own needs and those of others,
Silence is kept.

The People may add their own petitions, either silently or aloud.

The Celebrant adds a concluding Collect.

Celebrant says

Let us confess our sins against God and our neighbor.

*Silence may be kept.**Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

BCP. 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace*(All stand.)*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Holy Communion

Anthem

This Silent Night

Steven James

Doxology

(People stand and sing as offering is presented)

Hymn 380, verse 3

Praise God, from whom all blessings flow; praise him all the creatures here below; praise him above the heavenly host; praise Father, Son and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer D *(Stand or kneel)*

BCP p. 372

The musical notation consists of four staves of music. The first staff is for the Celebrant, followed by a staff for the People. The third staff is for the Celebrant, and the fourth staff is for the People. The lyrics are as follows:

Celebrant: The Lord be with you. And also with you.

People: Lift up your hearts. We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior.

Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Alban and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



The Lord’s Prayer

BCP p. 363

As our Savior Christ has taught us, we now pray,

People and Celebrant

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.***

*Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.

Those seated in the front half of the nave will go to the altar rail to receive communion and those seated in the back half, and in the baptistry, will go to the baptismal font to receive.

*Gluten free wafers are available at the altar rail only;
if you need gluten free, please go to the rail regardless of where you are seated.*

Two chalices are offered. At the rail the first chalice is for those who prefer to drink from the cup, and the second chalice follows for those who prefer to intinct (dip) the wafer in the wine. Please hold the wafer in your open palm to indicate your preference to the server. At the font the cup for those who wish to drink will be on your right as you approach and the cup for those who wish to intinct will be on your left.

The Communion of the People

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Communion Anthem

Christmas Night
Oxford Bells

Michael Helman

Communion Hymn

O little town of Bethlehem

Hymnal 79

Post-Communion Prayer

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Candle Lighting

A flame from the altar will be passed to the people sitting at the end of the pews. Once your candle is lighted, pass the flame by holding the candle upright. When all the candles are lighted, the lights are dimmed as we sing Silent Night, Holy Night.

Silent Night, Holy Night

*Silent night, holy night, all is calm, all is bright, round yon virgin mother, and child.
Holy Infant, so tender and mild, sleep in heavenly peace. Sleep in heavenly peace.*

*Silent night, holy night, shepherds quake at the sight, glories stream from heaven afar,
Heavenly hosts sing alleluia; Christ, the Savior, is born! Christ, the Savior, is born!*

*Silent night, holy night, Son of God, love's pure light, radiant beams from thy holy face, With
the dawn of redeeming grace, Jesus, Lord at thy birth. Jesus, Lord at thy birth.*

The Blessing

Candles are extinguished

Recessional Hymn

Joy to the World

Hymnal 100

Dismissal

BCP p. 366

Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.
People ***Thanks be to God. Alleluia, Alleluia.***

Postlude

Joy to the World

David Lasky

Flower Dedications

Given in thanksgiving for Doug, Lauren, St. Alban's Adult Choir, Oxford Ringers, Genesis Bells, and Cantorkids from Tammy Shook. Thank you for your ministry!

Given in thanksgiving for St. Alban's Family and Fr. Stepp from Marshall and Rosemary Fisher.

Given in memory of our grandparents from Madeline Privette and Tyler Stark.

Given in thanksgiving for our amazing choir from Chris Oram.

Given in thanksgiving for my St. Alban's family from Chris Oram.

Given in memory of Wayne Oram from Chris Oram.

Given in memory of Beth's sister, Amie Ridley, from The Rev. Jonathan and Beth Stepp.

Given in thanksgiving for wonderful grandchildren from Tim and Rose Archer.

Given in memory of Michael Mensinga from Jeanine Kowalski-Johnson.

Given in thanksgiving for the staff, leadership, and parishioners of St. Alban's from Cami Roberts.

Given in memory of Michele Brands Dyer from Pett and Dick Brands.

Given in thanksgiving for Cami Roberts for her dedication and service to St. Alban's from Cynthia Haas.

Given in memory of Chris Haas, who was loved by many in the St. Alban's family, from Cynthia Haas.

Given in memory of loved ones from John and Marianne Strafer.

Given in memory of Lillian Meyers, Floyd Caywood, Buddy and Juanita Thomas from Judy and Bud Caywood.

Given in memory of Patti Forbes from Stephen Forbes.

Given in thanksgiving for Suzanne Garrett for sharing her gifts with our St. Alban's family from Morri Brantley.

Given in thanksgiving for Cami Roberts for her many years of service to St. Alban's and especially for her love of our children from Richard and Morri Brantley.

Given in thanksgiving for St. Alban's staff from Bruce and Carol Smith.

Given in thanksgiving for Caroline, Olivia, Anna, and P.J. from Bob and Mary Klinger.

Given in thanksgiving for Valerie Zentner from Jean Forbes.

Given in memory of Rick Hahn and Kay Hahn from Jan Houck

Given in thanksgiving for Jan Houck from Jay Tate.

Given in memory of Richard Jenkins from Jay Tate.

Given in thanksgiving for Graham, Jack, Ferrell, and Sierra from Becky Ferrell.

Given in memory of Forrest Ferrell from Becky Ferrell.

Given in thanksgiving for my children and grandchildren from Jane Earl.

Given in memory of Elissa Harrell from Jane Earl.

Given in thanksgiving for our children and grandchildren from Florence and Jeff Mackie.

Given in memory of Mack D. Huffman from Sarah Huffman.

Given in memory of my parents, Dwight and Margaret Lowther, from Pat Rice.

Given in memory of Allan and Virginia Webb from Gina Claypoole.

Given in memory of Lydia Mary Claypoole from Bill Claypoole.

Given in memory of Jonathan Mott from Don and Kathy Mott.

Given in thanksgiving for Hugh, Jacqui, Ian, Katie, and Keely Cox from John and Eileen Leach.

Given in thanksgiving for Emily Lord, Claire Wessels, and Daniel Minch by their mother, Ellen.

Given in memory of J.B. Wessels by Ellen Minch.

Given in memory of our fathers, Tom Neely and Eddie Alala, from Meghan Neely and Eddie Alala.

Given in memory of Holiday and Blanche Smith from Betsy Valentini.

Given in thanksgiving for Jane Earl, for her service and ministry to St. Alban's, from her children and grandchildren.

Given in memory of John Earl from Randy, Sarah Jane, and Randall Harrell.

Given in thanksgiving for Jane Earl from Randy, Sarah Jane, and Randall Harrell.

Given in memory of Elissa Earl Harrell from Randy, Sarah Jane, and Randall Harrell.

Given in memory of Randy Harrell Sr. from Randy, Sarah Jane, and Randall Harrell.

Given in thanksgiving for our children and grandchildren from Reg and Claudia Moore.

Given in thanksgiving for the wedding of John and Carla Moore from Reg and Claudia Moore.

Given in memory of Reginald and Carolyn Moore from Reg and Claudia Moore.

Given in thanksgiving for Suzanne Garrett from Ingrid Peake.

Music Dedications

Given in thanksgiving for Doug, Lauren, St. Alban's Adult Choir, Oxford Ringers, Genesis Bells, and Cantorkids from Tammy Shook. Thank you for your ministry!

Given in thanksgiving for Tammy Shook and Doug Brady, and beautiful voices of the Choir from Marshall and Rosemary Fisher.

Given in thanksgiving for my children and grandchildren from Chris Oram.

Given in thanksgiving for the Stepp family from Chris Oram.

Given in thanksgiving for Hazel Hicks from Karen Young.

Given in thanksgiving for Barbara Eckard from Libby and Gene Teague.

Given in memory of Gene Teague, Sr., Lucille Johnson, and Benny Johnson from Libby and Gene Teague.

Given in thanksgiving for Betty Bowman Kirby from Gina and Kempton Smith.

Given in memory of Foy Dillard Kirby, James Norfleet Smith, and Marjorie Stenhouse Smith from Gina and Kempton Smith.

Given in memory of my parents, Lawrence and Mary Pace from Melissa Bolick.

Given in thanksgiving for my wife, Melissa, from Charles Bolick.

Given in memory of my parents, Everette and Geanie Bolick, from Charles Bolick.

Given in thanksgiving for Doug Brady and his talent from Rebecca Simpson.

Given in memory of Luona Isley from Rebecca Simpson.

Given in thanksgiving for the children and youth of St. Alban's from Cami Roberts.

Given in thanksgiving for families and friends from Pett and Dick Brands.

Given in thanksgiving of the Heist, Harris, and Caywood families from Judy and Bud Caywood.

Given in memory of Richard F. Wright from Nancy B. Wright.

Given in memory of Patti Forbes from Stephen Forbes.

Given in thanksgiving for the choir, handbells, and Tammy Shook from Anne Williams.

Given in memory of Beth Love Lowry from Mark and Tina Morgan.

Given in thanksgiving for the Sara Ferebee order of the Daughters of the King from Morri Brantley.

Given in thanksgiving for Charlie, Kelly, and Oliver from Richard and Morri Brantley.

Given in memory of our parents and loved ones who are deeply missed from Richard and Morri Brantley.

Given in thanksgiving for St. Alban's choir and bells from Bruce and Carol Smith.

Given in memory of John Keith Earl and David Mason Sementilli from Bob and Mary Klinger.

Given in memory of Charles Hager, Brenda, and Laurie from Jean Forbes.

Given in memory of George and Rachel Hahn from Jan Houck.

Given in thanksgiving for St. Alban's choir from Jay Tate.

Given in memory of Helen and Jim Tate from Jay Tate.

Given in thanksgiving for Tammy, Doug, and Lauren from Becky Ferrell.

Given in memory of John Earl from Jane Earl.

Given in thanksgiving for Tammy Shook from Pat Rice.

Given in thanksgiving for the choir and Tammy from Amy Campbell.

Given in memory of Zachary Marbanian from Gina Claypoole.

Given in memory of Evelyn Lee Claypoole from Bill Claypoole.

Given in memory of Joan Nichols and Virginia Trever from Don and Kathy Mott.

Given in memory of Shannon Neely from Meghan Neely.

Given in thanksgiving for our mothers, Janie Neely and Jean Alala, from Meghan Neely and Eddie Alala.

Given in memory of our grandparents from Meghan Neely and Eddie Alala.

Given in thanksgiving for St. Alban's choir from Betsy Valentini.

Given in memory of John Earl from John and Jane Earl's children and grandchildren.

Given in thanksgiving for Tammy and the choir from Ingrid Peake.

Given in memory of Jack and Sis Spottswood from Reg and Claudia Moore.

*Thank you to our instrumentalists:
Will Freeman, Maggie Freeman, Tim Gudger, Nan Freeman,
Tyler Stark, Charlie Brantley, and Garrett Chitwood.*

Ministers of the Service

Celebrant: The Rev. Jonathan Steep

Assisting Priest – The Rev. Robin Mathews

John Leach – Chalicist

Jeff Mackie - Chalicist

Steve Snyder - Chalicist

Libby Teague – Chalicist

Ingrid Peake - Lector

Maverick and Griffin Worley and Piper Amann - Acolytes

Phil and Marti Hejl - Ushers

Richard Brantley - Usher

Annette Hoskins – Sound and Streaming

Vestry Members

Judy Caywood - Senior Warden

Bill Perrin - Junior Warden

Charlie Brantley

Jane Earl

Susan Hook

Claudia Moore

Ingrid Peake

Bucky Robbins

Bruce Smith

Chris Oram - Vestry Clerk

Ellen Robbins – Treasurer

Those Who Serve You

The Most Rev. Sean W. Rowe - Presiding Bishop & Primate of The Episcopal Church

The Rt. Rev. José A. McLoughlin - Bishop, Diocese of Western NC

The Rev. Jonathan Stepp - Priest-in-Charge

Doug Brady - Organist

Janet Dziesinski - Financial Administrator

Cami Roberts - Director of Family Formation

Tammy Shook - Director of Parish Music and Handbells

Lauren Timmons - Associate Director of Parish Music and Cantorkids Director

Kim Wagner – Parish Administrator